



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 2 S3

Results as of: 05/31/2019

GMT: GREGORY GILLIAM

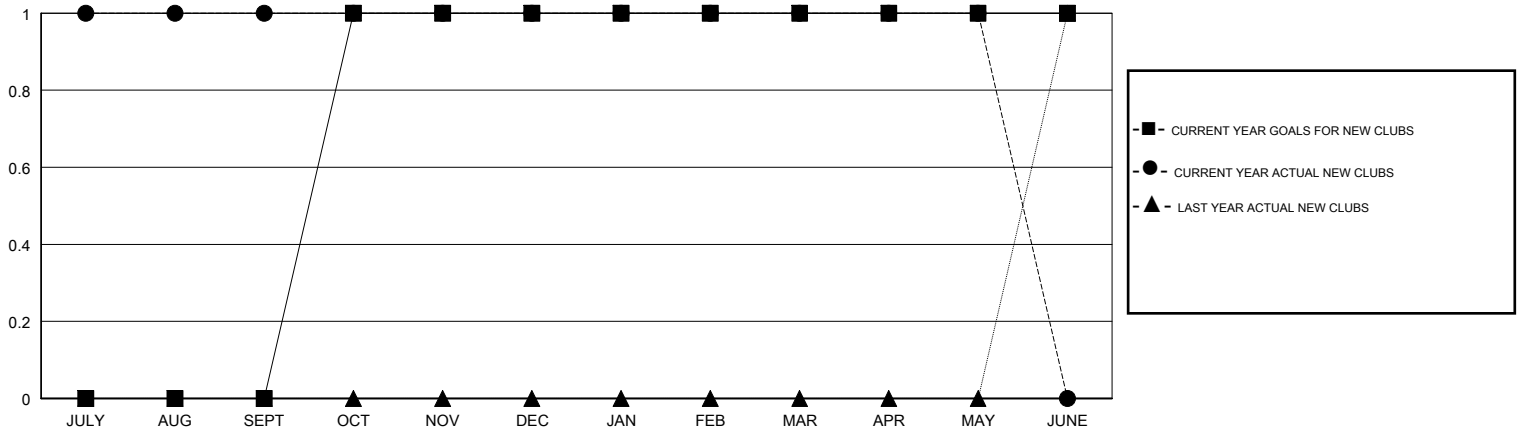
LOCATION TEXAS

GMT CA

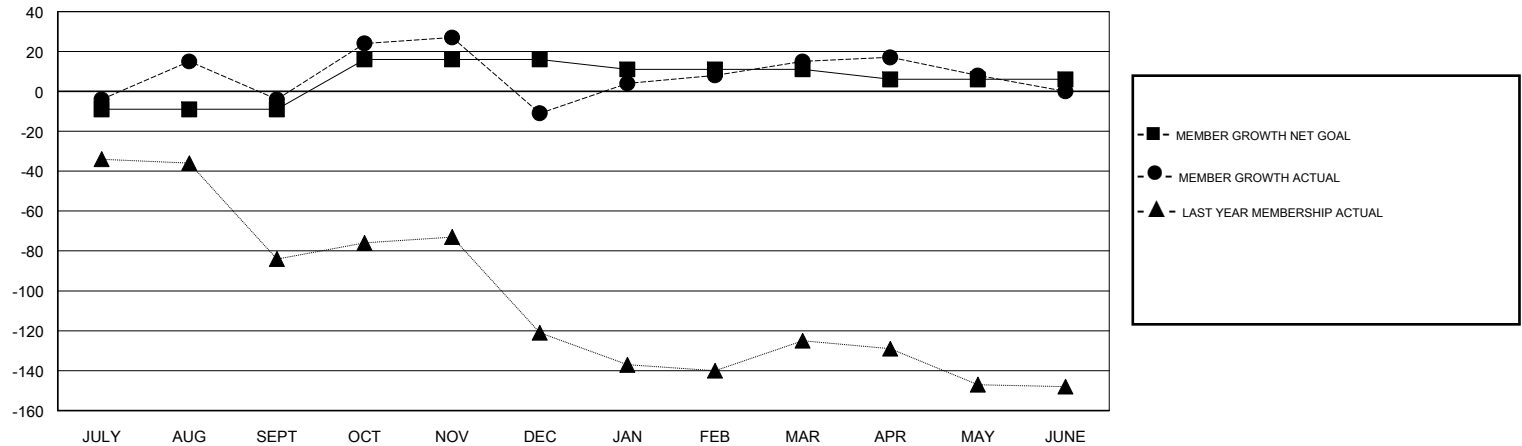
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2018-2019 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 0             | 1         | 0             |
| OCT/NOV/DEC           | 1             | 0         | 0             |
| JAN/FEB/MAR           | 0             | 0         | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             |

| Members               |                        |                      |  |
|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2018-2019 |                        |                      |  |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | -9                     | 98                   | 92   |
| OCT/NOV/DEC           | 25                     | 135                  | 136  |
| JAN/FEB/MAR           | -5                     | 77                   | 42   |
| APR/MAY/JUNE          | -5                     | 72                   | 72   |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 0 |
|------------------|

36 CLUBS OF 52 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION                    |                |
|--|----------------|
| MALE                                   | 1,208 (63.38%) |
| FEMALE                                 | 698 (36.62%)   |
| Women Percentage Fiscal Year Goal: 40% |                |

| DROPPED MEMBERS |            |
|-----------------|------------|
| DECEASED        | 21         |
| CLUB CANCELLED  | 0          |
| OTHER           | 321        |
| <b>TOTAL</b>    | <b>342</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 322 |
| FAMILY MEMBERS PAYING HALF DUES | 163 |